ARIZONA HOUSE OF REPRESENTATIVES

Fifty-sixth Legislature - First Regular Session

REGULAR MEETING AGENDA

COMMITTEE ON MUNICIPAL OVERSIGHT & ELECTIONS

| DATE | Wedn | esday, March 8, 20 |)23 | | ROOM | HHR 4 | | | TIME | 2:00 P.M | |
|------|---------------|--|-------------------------------|--------------------------------------|-------------|---------------|----------------|---|----------|-----------|-------------|
| | | he public may acce | | | | | <u>3031018</u> | | | | |
| Memb | R R R | Representative Agua Representative De I Representative Harr Representative Heap | os Santos is | | tative Jon | | Re | presentativ presentativ presentativ | e Kolodi | n, Vice-C | |
| | В | ills | | | Short Ti | tle | | | Str | ike Every | thing Title |
| | <u>SB10</u> | <u>)11</u> | municipa (Kavana MOE, R | _ | isan electi | ions | | | | | |
| | * <u>SB10</u> | 025 | political (Kavana | signs; tour gh) | ism zones | | | | | | |
| | * <u>SB10</u> |)66 | election: (Kavana | _ | hird-party | disclosures | | | | | |
| | * <u>SB10</u> |)95 | - | lot envelop Gowan, L | |) | | | | | |
| | * <u>SB11</u> | 141 | - | lot drop of n: Borrelli, | | | | | | | |
| | <u>SB11</u> | 142 | _ | istration ev n: Borrelli, ULES | _ | - | | | | | |
| | * <u>SB11</u> | 144 | | c ballot ad n: Borrelli, | • | ; prohibition | 1 | | | | |

| Bills | Short Title | Strike Everything Title |
|-----------------|--|-------------------------|
| * <u>SB1180</u> | voter registrations; payment prohibited (Bennett) | |
| * <u>SB1201</u> | early ballots; signatures; electronic pollbooks (Kavanagh) | |
| * <u>SB1213</u> | legislative council; procedures manual (now: legislative audit committee; procedures manual) (Kern: Kolodin) | |
| * <u>SB1565</u> | ballot processing; electronic adjudication; limitation (Carroll: Bennett, Gowan, et al) | |
| * <u>SB1598</u> | elections; observers; federal candidates (Mesnard) | |
| <u>SCR1015</u> | initiative; referendum; signatures; legislative districts (Mesnard: Bennett, Kaiser, et al) MOE, RULES | |

ORDER OF BILLS TO BE SET BY THE CHAIRMAN

If first read and assigned

RA 03/01/2023

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